



## **CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET BOARD**

*Immediately Following Scrutiny Committee on  
THURSDAY, 28 APRIL 2016*

**COMMITTEE ROOMS A/B - NEATH CIVIC CENTRE**

**(Please note Venue)**

### **PART 1**

1. To agree the Chairman for this Meeting
2. To receive any declarations of interests from Members
3. To receive the Forward Work Programme 2016/17 (*Pages 5 - 8*)

### **To receive the Report of the Head of Children and Young People Services**

4. Fostering Statement of Purpose (*Pages 9 - 26*)
5. Neath Port Talbot Fostering Service Regulation 42 Quality of Care Report 2015/16 (*Pages 27 - 46*)
6. Foster Carer Recruitment Strategy and Finance Policy (*Pages 47 - 96*)

### **Joint Report of the Director of Finance and Corporate Services and Head of Transformation**

7. Financing of Schools Scheme (*Pages 97 - 148*)

### **To receive the Report of the Head of Participation**

8. Play Sufficiency Assessment and Play Strategy (*Pages 149 - 190*)
9. Childcare Sufficiency Assessment Year Three Action Plan 2016/2017 (*Pages 191 - 212*)
10. Home to School Transport Appeals Panel (*Pages 213 - 222*)
11. Review of School Music Service (*Pages 223 - 244*)

**To receive the Report of the Director of Social Services, Health and Housing**

12. Western Bay Youth Justice and Early Intervention Service Performance Report (*Pages 245 - 254*)
13. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No 2290 (as amended)
14. Access to Meetings - to resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

**PART 2**

**To receive the Private Reports of the Director of Social Services, Health and Housing**

15. Hillside Placement Fees (Exempt Under Paragraph 13) (*Pages 255 - 256*)
16. The Children's Home (Wales) Regulations 2002 (Exempt Under Paragraph 13) (*Pages 257 - 282*)
17. The Manager's Report on Hillside Secure Children's Home (Exempt Under Paragraph 13) (*Pages 283 - 294*)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

Thursday, 21<sup>st</sup> April 2016

## **Cabinet Board Members:**

**Councillors:** P.A.Rees and P.D.Richards

### **Notes:**

- (1) *If any Cabinet Board Member is unable to attend, any other Cabinet Member may substitute as a voting Member on the Committee. Members are asked to make these arrangements direct and then to advise the committee Section.*
- (2) *The views of the earlier Scrutiny Committee are to be taken into account in arriving at decisions (pre decision scrutiny process).*